## Cuyahoga Valley Golden Retriever Club Gold'N News



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## Mark your calendars!

## Next meeting:

Monday November 23 7:00 pm Elections

Location: Buehler's Food Market 3626 Medina Rd, Medina, OH. The meeting will be held in the restaurant The restaurant is not open for business (you cannot order) and we will be the only ones in there. You CAN purchase food and/or beverages in the Market and bring into the meeting. (Bring a glass if you might need one) so come a little early

\*Please click link to approve Club By Law Changes (see page 4 for explanation\*

https://www.surveymonkey.com/r/BLZPCDY

Agility Fundraiser (for National) November 13th, 14th, 15th. Location: Pinnacle Sports in Westlake. Contact: Andrene Schabel or Vicki White

## Thank You!

I would like to thank everyone who volunteered to work the Heart/Eye Clinic on October 24th. It was a great successful again raising over \$5,000.00 to go towards CVGRC hosting the 2022 GRCA National. We did over 200 exams and everyone worked very hard to ensure everyone was served, Thank you to Donna Edwards, Cappi Mercer, Karen Bodnar, Andrene Schabel, Sue Sanvido, Steve and Nathan Harmon, and Karen Phillips who all chipped in to work. An special recognition to Loretta Puet who provided a welcome lunch for everyone and to Bill Kronz from the Pittsburgh GRC who stayed to help us clean up. THANK YOU ALL. Vicki

#### Volume XLV Issue 3



New Master Hunter AND Agility Hall of Fame dog! Crossroad's Seventh Inning Stretch "Score" Owned, trained and loved by Kathy Koenig

#### High Times Soup Of The Day, UD, MH

*"Campbell"* was awarded her Utility Dog Title at the Cleveland All Breed Obedience Trials this past weekend.

Joan Durback (reported but did not send a picture!)

Welcome new members!

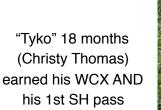
Karen and Richard Hardy

# BRAGS

## Check out what we've been up to!



"Bend" (Karen Phillips) at his first CABTC Rally Obedience trial earned 2 Rally Novice legs and 1 Beginner Novice leg and also earned a Container Novice title (plus an extra leg with two 2nd places)





Please send any "Brags" to Cappi at cmercer900@mac.com

## **November Meeting Minutes**

#### **NOVEMBER 2, 2020**

The meeting was held at Wolf Creek Winery in Norton and was called to order at 7:08 pm by President, Steve Harmon.

**President's Report:** Steve brought up the issue of the club being covered by insurance when running events and Amy also questioned whether we were covered. Vicki stated she had talked to Tara and that we were.

Treasurer's Report: No report

**Recording Secretary:** Minutes were published in the last newsletter and there were no corrections.

Corresponding Secretary: No Report

Hospitality: No Report

**Membership:** Karen Hardy was approved for membership: Cappi Mercer has applied for membership and was in attendance. Sue Sanvido suggested having mentors for new applicants/members to the club and the idea was positively received. Beckie and Sue will work on this. 2 new prospective members were at the meeting: Chris and Gwen Eyerman. 2 new requests for applications were received at the heart/eye clinic and these were given to Beckie to contact.

**Specialty 2021:** Beckie is Chair. There will be no obedience, only Rally and Breed. There will be 7 shows and will be held at Lawrence County Fairgrounds.

**Agility:** The recent Agility Trial at CABTC club went well and we made \$1500 towards the 2022 National. The next CABTC Agility Trial will be August 14 & 15, 2021. The Pinnacle Agility Trial will be held Nov. 13, 14, & 15<sup>th</sup>. Amy had shirts at the meeting which she gave to Andrene to sell at the event.

Field, Hunt, WC/WCX: No report

Historian: No Report

Programs: No Report

**GRCA Delegate:** Donna Edwards volunteered to fill this position.

Publicity: No Report

Ways and Means: No Report

GRCA Correspondent: No Report

Puppy Referral: No Report

**National 2022:** Heart/Eye Clinic was a financial success as a fundraiser. Jan stated she is set up in her basement to store raffle items for the National. Vicki stressed the need for volunteers at the fundraising events. Discussed Golf Outing and feeling was it would be best to skip a year as going to the same sponsors would be hard. *(continued)* 

## November Meeting Minutes (continued)

**Old Business:** Kathy Koenig stated Tara wanted the By Laws revisions approved. This has been sitting for a year They will be published and sent out for a vote. This vote will be the final decision and majority rules. They will then be sent to AKC.

The question of how the slate of officers was arrived at was brought up. Some people felt that they had been overlooked. A notice had been sent out to the entire membership asking for anyone interested to respond or submit the name of someone. Donna then nominated Amy to run for president, however Amy was not available.

**New Business:** The next meeting will be the election of officers for 2021. It will be held at Buehlers, at the corner of River Styx Rd & Rt. 18, in Medina, at 7pm. It will be held in the restaurant area.

Meeting adjourned at 8:10 pm

Attendance: Amy Harmon, Steve Harmon, Andrene Schabel, Beckie Jordan, Donna Edwards, Lisa Schultz, Kathy Koenig, Karen Bodner, Jan Furtwangler, Karen Hardy, Sue Sanvido, Kathy Sutliff and Vicki White. Guests: Cappi Mercer, Gwen and Chris Eyerman

Respective Submitted,

Vicki White, Recording Secretary

## National News

#### 2022 National Specialty Raffle News

We are already in possession of some extremely wonderful raffle items!! Thank you to our very generous donors!! Jan Lightner Kathie Lester Christy Thomas Linda Casey Kathy Sutliff Diane Pavella Vonnie Peterson Diane Ross I will be taking any and all donations up until the Specialty! Items must be new (except for artwork or jewelry) Thanks again to above! You given us a big boost towards our goal!

#### 2022 Trophies

I am also looking for any and all trophy ideas. I especially am looking for class prize ideas in the \$15 range. Thanks for any help Sue Sanvido

Sudansfarm@cox.net

Remember to collect and make arrangements to get any items for Raffle Baskets to Jan Furtwanger 853 Stroup Rd, Atwater, OH 44201 (814) 671-2001 janfurtwangler1401@hotmail.com

https://www.cvgrc.org/

### **Club By-Law Changes**

Election to Membership- the changes are intended to draw additional members. We decided to relax the requirements to become a member.

Schedule of meetings- Trying to be more flexible and have separate Board meetings as needed to move issues along.

Elections- the requirements need to match the ability of hard-working members so we have more members eligible for office.

Section 3. Election to Membership. A prospective member shall obtain an application and submit at a meeting or mail to the membership contact. Applications are available on the club website or through the membership chair. The application must include the endorsement of a current member in good standing. The application will be reviewed by the Board and with their approval dues will be requested. The applicant will not have voting privileges until they attend one regular meeting or a club event within twelve months of submitting their application. When that requirement is met, they will have voting privileges.

#### Article II Meetings and Voting

Section 1. General Membership Meetings. Meetings of the Club shall be held in the Greater Cleveland Ohio area of the fourth (4th) MONDAY IN FEBRUARY.,MARCH, APRIL,MAY (at the Puppy Match), JUNE (at the Specialty, or the month in which the Specialty is held),JULY, AUGUST, OCTOBER AND NOVEMBER. At such hour and place as may be designated by the Board of Directors.

Section 3: Board Meetings. Meetings of the Board of Directors shall be held in the Greater Cleveland, Ohio on the 4th MONDAY OF JANUARY, MARCH, APRIL, MAY, JUNE, JULY, AUGUST, SEPTEMBER OCTOBER, AND NOVEMBER. at such hour, time and place as may designated by the person or persons authorized herein to call such meetings. Notice of such meeting shall be given by the Recording Secretary at least 5 days and not more than 15 days prior to the date of the meeting, and said notice shall state the purpose of the meeting, and no other club business may be transacted treat. The quorum for such a meeting shall be a majority of the Board of Directors.

Article IV Section 3a. A member to be eligible for the Board of Directors must have attended four (4) two (2) Meetings (Board meetings count if they are an existing Board member) in the past twenty (24) months. In addition, they will have volunteered to work or Chair a club event. The alternative is to attend three (3) meetings if they are unable to make an event.

New wording for Life Time Membership, red replaces underlined wording

Article1 Membership c. Lifetime membership

May be conferred upon any regular member in recognition of service to the Club. After 20 years of continuous membership such member shall be granted Lifetime Membership. unanimous recommendation by the Board, the affirmative vote ninety percent of the members in attendance at a regular meeting of the Club, at which such membership is considered, shall be required to elect a life member. Life Members, pay no dues, but may enjoy all the privilege of the Club, including voting and holding office

Please click link to vote to approve changes to by laws (if you didn't on page 1)

https://www.surveymonkey.com/r/BLZPCDY

## **CVGRC** Officers

<u>President</u> Steve Harmon 330-414-5485 <u>Sharmono508@sbcglobal.net</u>

<u>Vice President</u> <u>rgangjordan@gmail.com</u>

<u>Corresponding</u> Secretary Amy Harmon 330-807-3860 <u>Aharmono508@sbcglobal.net</u>

<u>Treasurer</u> <u>Recording Secretary</u> Vicki White 330-819-5568 <u>gideongr@aol.com</u>

<u>Newsletter Editor</u> Cappi Mercer 440-871-1171 <u>cmercer900@mac.com</u>

## **Board Members**

Sue Sanvido ('20)

Robin Schnell ('20)

Jan Furtwanger ('21)

Lisa Schultz ('21)

## **CVGRC** Committee Chairpersons

Donna Edwards: Sunshine, Hospitality Co-Chair

<u>Beckie Jordan:</u> Ways and Means, Conformation Specialty Chair, Membership

Tara Perby: Librarian, Awards, Field, Historian, Treasurer

Donna Ernst: Publicity 440-773-5052 anthemkennel@msn.com

<u>Rhonda Hovan</u>: Pup referral/litter listing 330-668-0044 <u>rhondahovan@aol.com</u>

2020 Open Chairs: GR News Club Columnists: Agility Tracking Public Education Coordinator GRCA/CBGRC Delegate Care and Concern Website Administrator Volume XLV Issue 3